

**LAHIVE
&
COCKFIELD**
L L P

COUNSELLORS AT LAW
28 STATE STREET
BOSTON, MASSACHUSETTS 02109-1784
TELEPHONE (617) 227-7400
FAX (617) 742-4214
lc@lahive.com

JOHN A. LAHIVE, JR. (1928-1997)
THOMAS V. SMURZYNSKI
RALPH A. LOREN
GIULIO A. DECONTI, JR.
ANN LAMPORT HAMMITTE
ELIZABETH A. HANLEY
AMY BAKER MANDRAGOURAS
ANTHONY A. LAURENTANO
KEVIN J. CANNING
JANE E. REMILLARD
DEANN FORAN SMITH
PETER C. LAURO
JEANNE M. D'GIORGIO
DEBRA J. MILASINIC, Ph.D.
DAVID J. RIKKERS
DAVID R. BURNS
JOHN S. CURRAN
SEAN D. DETWEILER

CYNTHIA L. KANIK, Ph.D.
MEGAN E. WILLIAMS, Ph.D.
RICHARD N. NANO
MICHAEL PHILLIPPS
USA M. DRISCO
NATHAN P. RUSSELL
MARIA LACOTRIPE ZACHARAKIS, Ph.D.
PETER A. DIMATTIA
VINCENT P. LOCCISANO
MERIDETH C. ARNOLD

SENIOR COUNSEL
JAMES E. COCKFIELD

OF COUNSEL
JEREMIAH LYNCH
WILLIAM A. SCOFIELD, JR.
SIBILEY P. REPERT

PATENT AGENTS
THEODORE R. WEST
SHAYNE Y. RUFF, Ph.D.
DANIEL B. KO

TECHNICAL SPECIALISTS
CYNTHIA M. SOROCOS
PETER W. DINI, Ph.D.
ELKHON LEE
JENNIFER K. ROSENFELD
ALLAN TAMESHTIT, Ph.D.
CATHERINE E. McPHERSON
ERIC F. WAGNER, Ph.D.
SHAHID HASAN, Ph.D.
JACOB G. WENTRAUB
JONATHAN M. SPARKS, Ph.D.
CRISTIN E. HOWLEY, Ph.D.

* Admitted in NY only
** Admitted in TX only

Facsimile Cover Sheet

FAX RECEIVED
MAY 23 2002
GROUP 1600

To: Commissioner for Patents
Company: U.S. Patent and Trademark Office
Location: Washington, D.C. 20231
Phone: 703-308-0196
Fax: 703-746-5164

OFFICIAL

From: DeAnn F. Smith, Esq.
Phone: (617) 227-7400
Fax: (617) 742-4214
Case No.: CPI-099CPA, Serial No.: 09/362,286
Group Art Unit: 1646
Examiner: Joseph F. Murphy, Ph.D.

Date: 05/22/02
Sent By: DFS/tjs
Pages including this cover page: 18 Pages

Message: Kindly acknowledge receipt via facsimile. Thank you.

The documents transmitted by this facsimile are intended for the use of the individual or the entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of the message is not the intended recipient, or the employee or agent responsible for delivering this document to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original facsimile to us at the above address via the U.S. Postal Service. Thank you.

In re the application of: Anupama K. Nadkarni and
Joshua Trueheart

Case Docket No. CPI-099CPA

U.S. Serial No.: Continued Prosecution Application
of U.S. Serial No. 09/362,286

Filing Dates: July 27, 1999 (Parent)
March 27, 2002 (CPA)

For: "Expression of G Protein-Coupled Receptors with Altered
Ligand Binding and/or Coupling Properties"

FAX RECEIVED

MAY 23 2002

GROUP 1600

Commissioner for Patents
Washington, D.C. 20231

OFFICIAL

Sir:

Transmitted herewith for filing in connection with the above-identified application
are the following:

- ☒ Transmittal Letter (2 pages in duplicate);
- ☒ Preliminary Amendment (with Appendix A, 15 pages).

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO PREVIOUSLY PAID FOR		PRESENT EXTRA
TOTAL	37	MINUS	15		22
INDEP	3	MINUS	3		0
<input checked="" type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP CLAIM					

SMALL ENTITY	
RATE	ADDIT FEE
x 9 =	\$ 0.00
x 42 =	\$ 0.00
+140 =	\$ 0.00
TOTAL ADDIT. FEE	\$ 0.00

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 18 =	\$396.00
x 84 =	
+ 280 =	\$280.00
TOTAL	\$676.00

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed

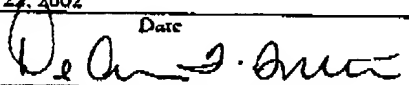
- ☒ The Commissioner is hereby authorized to charge payment in the amount of \$676.00 associated with this communication or credit any overpayment to Deposit Account No. 12-0080. *A duplicate copy of this sheet is enclosed.*
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Continued Prosecution Application
of U.S. Serial No. 09/362,286

- 2 -


Group Art Unit: 1646

- ☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. Applicants request any extensions of time necessary to respond. *A duplicate copy of this sheet is enclosed.*

CERTIFICATE OF FACSIMILE TRANSMISSION	
I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, Washington, DC 20231 on:	
May 22, 2002	Date
	
DeAnn F. Smith, Esq., Reg. No. 36,683	

LAHIVE & COCKFIELD, LLP

Attorneys at Law

By: 
DeAnn F. Smith, Esq.
Registration No. 36,683
Attorney for Applicants

Date: May 22, 2002